

**REGISTER NOW!!!!**

**AAUW-MD Summer Conference – IN PERSON!**

**July 10, 2021**

**Bethesda-Chevy Chase Regional Services Center  
4805 Edgemoor Lane, Bethesda  
Free Parking in the county parking garage attached to the Center**

**KEYNOTE SPEAKER:**

## **Climate Change: Challenges Affecting Our Future**

**Bob Deans**

**Director, Strategic Engagement, Natural Resources Defense Council**

Bob Deans is Director of Strategic Engagement for the Natural Resources Defense Council. In this role, he is a spokesman, writer and advocate for the Natural Resources Defense Council (NRDC). The mission of NRDC is to safeguard the Earth: its people, its plants and animals, and



the natural systems on which all life depends. He is also the author of many books and appears regularly on television interview shows. Previously, he was White House Correspondent for Cox Newspapers and was President of the White House Correspondents' Association.

Issues of climate and energy affect all of us. Decisive and immediate action must be taken to save lives. According to scientific reports, climate-fueled tragedies aren't only going to get

worse, they're getting worse much faster than previously predicted. A report by the UN International Panel on Climate Change says that every fraction of a degree of warming matters. If we surpass 1.5 degrees Centigrade and reach 2 degrees, hundreds of millions more people will suffer, as unyielding drought and blistering heat take a growing toll on livestock and crops, water sources become depleted, and disease spreads more rapidly worldwide. At the same time, we need to accelerate the shift from fossil fuels to clean energy and work toward a clean-energy future.

Bob Deans will talk with us about these challenges and share ways we can be involved to stop attacks on the environment, formulate a way to respond to climate change, and safeguard the earth for our children and generations of children of the future.

The Natural Resources Defense Council combines the power of its more than 2 million members with the expertise of more than 500 scientists, lawyers and policy advocates across the globe to ensure the rights of all people to the air, the water and the wild.

Program Schedule:

9:30 – 10:00 a.m. Arrival, registration, light refreshments  
10:00 – 10:05 Greetings, Erin Prangley, Maryland AAUW President  
10:05 – 10:10 Introduction of Keynote Speaker by Pat Stocker  
10:10 – 11:10 “Climate Change: Challenges Affecting Our Future” –  
Bob Deans, Director, Strategic Engagement, National Resources  
Defense Council (NRDC)  
11:10 – 11:45 Small Group Discussion: “Climate Change. What Can We Do?”  
11:45 – Noon Reports from Small Groups  
Noon – 1:00 p.m. Lunch will be provided. Participants may eat in the conference room or  
immediately outdoors on the attached plaza.  
1:00 – 2:30 p.m. Business Meeting – Erin Prangley  
(Note: The agenda for this meeting will be provided separately.)

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**Registration**

Registration cost per participant: \$20 if reserved by July 3. \$25 after July 3. Fee includes morning coffee and refreshments and lunch. You are welcome to bring guests/prospective members. Please attend only if you have been vaccinated! Room setup will allow for distancing. For directions and information about the venue, please see <https://www.montgomerycountymd.gov/bcc/> The Center is located less than a block from the Bethesda Metro Station. Free parking available in attached parking garage. Registration: By July 3, email the following information to Tracy Lantz at [tklantz@verizon.net](mailto:tklantz@verizon.net) and bring your check payable to AAUW Maryland to pay at the door. Or, to register by mail, copy and send this registration form and your check to Tracy Lantz, 22 South Prospect Ave., Catonsville, MD 21228-3531. *If registering by snail mail, please call Tracy at (410) 455-9982 and let her know that your registration is on the way (there have been significant mail delays in the Catonsville area.)*

Name: \_\_\_\_\_

Telephone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Branch (if member): \_\_\_\_\_

My current Branch Office \_\_\_\_\_

My Current State Office \_\_\_\_\_

Check for \$20 made payable to AAUW Maryland is enclosed. [After July 3, pay \$25.]

Please describe any special dietary needs:

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